



# GENERAL ASSEMBLY

## COMMONWEALTH OF KENTUCKY

### 2014 REGULAR SESSION

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HOUSE JOINT RESOLUTION NO. 19

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WEDNESDAY, JANUARY 22, 2014

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The following joint resolution was reported to the Senate from the House and ordered to be printed.

RECEIVED AND FILED  
DATE April 8, 2014  
3:28 pm  
ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY L. Allen

1       A JOINT RESOLUTION establishing an annual Kentucky Retired Teachers'  
2   Appreciation Week.

3       WHEREAS, Kentucky Retired Teachers provided a great service to the  
4   Commonwealth by educating the current citizens and leaders of Kentucky; and

5       WHEREAS, Kentucky Retired Teachers continue to support education in the  
6   Commonwealth through thousands of hours of volunteer service; and

7       WHEREAS, Kentucky Retired Teachers continue to support students by providing  
8   scholarships to promising students in the field of education; and

9       WHEREAS, Kentucky Retired Teachers support the Commonwealth through  
10   annual community service projects;

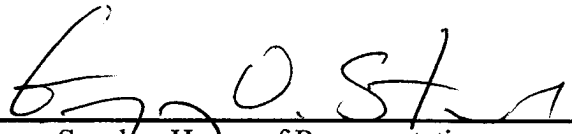
11      NOW, THEREFORE,


12   ***Be it resolved by the General Assembly of the Commonwealth of Kentucky:***

13       ➔Section 1. The members of the House of Representatives and Senate honor  
14   Kentucky Retired Teachers by recognizing the third week of October to be Kentucky  
15   Retired Teachers' Appreciation Week.

16       ➔Section 2. The members of the House of Representatives and Senate thank  
17   Kentucky Retired Teachers for their past, present, and future dedication to education in  
18   the Commonwealth.

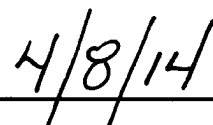
19       ➔Section 3. The Clerk of the House of Representatives is directed to transmit a  
20   copy of this Resolution to Mr. Bob Wagoner, Executive Director for Kentucky Retired  
21   Teachers' Association, P.O. Box 826, New Castle, Kentucky 40050.

  
\_\_\_\_\_  
Speaker-House of Representatives

  
\_\_\_\_\_  
President of Senate

Attest:   
\_\_\_\_\_  
Chief Clerk of House of Representatives

Approved   
\_\_\_\_\_  
Governor

Date   
\_\_\_\_\_